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E 17933 MCC/672/2022-GADE4

04/11/2024

## **INTERVIEW HELD ON 04/11/2024**

## Notification No:7341 MCC/224/2022-GAD-E4/84 dated 04/10/2024

## **RANKLIST**

## <u>ASSISTANT PROFESSOR(COMMUNITY HEALTH NURSING) – INSER</u> <u>ON CONTRACT</u>

RANK	NAME OF THE CANDIDATE
1	SRUTHI P

Sd/DIRECTOR