



# **MALABAR CANCER CENTRE**



## **WALK IN INTERVIEW HELD ON 15/11/2022**

### **RANK LIST**

#### **STAFF NURSE**

**(Notification No. FO/MCC/R/EST/34 dated: 02/11/2022)**

<b>RANK</b>	<b>NAME OF THE CANDIDATE</b>
<b>1</b>	<b>GREESHMA G</b>
<b>2</b>	<b>RESHMI RAJAN</b>
<b>3</b>	<b>SREEJAYA K</b>
<b>4</b>	<b>RAJISHA A P</b>

Sd/-  
**DIRECTOR**