



# **MALABAR CANCER CENTRE**



**SELECTION INTERVIEW HELD ON 05/12/2022**

## **RANK LIST**

### **RESIDENT TECHNICIAN CLINICAL LAB**

**(Notification No. FO/MCC/R/EST/33 dated: 02/11/2022)**

<b>RANK</b>	<b>NAME OF THE CANDIDATE</b>
<b>1</b>	<b>ARSHIDA K M</b>
<b>2</b>	<b>SHEFANA P U</b>
<b>3</b>	<b>PRIYANGA BABU</b>

Sd/-  
**DIRECTOR**