



# **MALABAR CANCER CENTRE**



## **SELECTION INTERVIEW HELD ON 10/12/2022**

### **RANK LIST**

#### **RESIDENT TECHNICIAN OT/ANAESTHESIA**

**(Notification No. FO/MCC/R/EST/38 dated: 18/11/2022)**

<b>RANK</b>	<b>NAME OF THE CANDIDATE</b>
<b>1</b>	<b>NAMISHA M V</b>
<b>2</b>	<b>MEHRA SHERIN K</b>
<b>3</b>	<b>VYSALI P S</b>

Sd/-  
**DIRECTOR**