# <u>ANNEXURE 1</u> <u>PROPOSAL FOR CME Programme</u>

# Split up details of the Activity and Budget

| Name o  | of the Department:  |           |                |            |
|---------|---|-----------|----------------|------------|
| No: of  | Programme in this FY:   | Na        | me of Division | 1:         |
| Date of | f Programme:  |           |                |            |
| Progra  | mme Coordinator/Organizer   |           |                |            |
| Venue   | of the training:  |           |                |            |
| SI.     | <u>Training Budget</u>  | T         | 1              |            |
| No      | Particulars   | Unit cost | No of Units    | Total cost |
| 1       | Training materials  |           |                |            |
| 2       | TA for Faculties ( Actual)  |           |                |            |
| 3       | Taxi Fare   |           |                |            |
| 4       | Accommodation Charge  |           |                |            |
| 5       | Honorarium/Sitting Fee  |           |                |            |
| 6       | Food & Refreshment  |           |                |            |
| 7       | Audio Visual  |           |                |            |
| 8       | Boucher   |           |                |            |
| 9       | Banner  |           |                |            |
| 10      | Printing Certificate  |           |                |            |
| 11      | * Miscellaneous (incidental expenses, Pre and Post test, Feedback form and Documentation etc) |           |                |            |
| TOTAL   |   |           |                | ]          |

<sup>\*5%</sup> of 1 to 10 Budget Heads

# **Statement of Income**

| Category                           | Fees (in.Rs) | Expected Nos | Amount |
|------------------------------------|--------------|--------------|--------|
| Outside Delegates ( Academic)      | Rs.2000/-    |              |        |
| Outside Delegates ( Non Academic)  | Rs.750/-     |              |        |
| DNB/Fellows/Sr.Residents (inhouse) | Rs.500/-     |              |        |
| Students MCC                       | Rs.150/-     |              |        |
| Students Outside                   | Rs.300/-     |              |        |
| Observership/Trainees              | Rs.750/-     |              |        |
| In House ( Academic)               | Rs.300/-     |              |        |
| In House ( Non-Academic)           | Rs.200/-     |              |        |
| Supporting Staffs                  | 000          |              |        |
| *Sponsorship                       |              |              |        |

<sup>\*</sup>Sponsorship details should be given separately

#### **Schedule of Advance**

| Sl.No | Particulars | Amount | Remarks |
|-------|-------------|--------|---------|
|       |             |        |         |
|       |             |        |         |
|       |             |        |         |

# **Request for Stationary**

| SI No | Items with Specification | No. Of units | Approved Budget |
|-------|--------------------------|--------------|-----------------|
| 1     |                          |              |                 |
| 2     |                          |              |                 |
| 3     |                          |              |                 |

#### Hiring of Taxi/Own Vehicle arrangement

| SI No | Name of faculty | Mobile Number | Picking Place | Date with<br>Time | If Same day return,<br>dropping place & Time |
|-------|-----------------|---------------|---------------|-------------------|--|
|       |                 |               |               | Time              | aropping place a rime                        |
|       |                 |               |               |                   |  |
|       |                 |               |               |                   |  |
|       |                 |               |               |                   |  |
|       |                 |               |               |                   |  |

#### Accommodation

| SI No | Name of faculty | Mobile Number | Date and Time | Number of days required |
|-------|-----------------|---------------|---------------|-------------------------|
| 1     |                 |               |               |                         |
| 2     |                 |               |               |                         |
| 3     |                 |               |               |                         |
| 4     |                 |               |               |                         |
| 5     |                 |               |               |                         |

#### **Audio Visual**

| SI No | Items ( Not available in MCC) | Qty | Approved<br>Budget |
|-------|-------------------------------|-----|--------------------|
| 1     |                               |     |                    |
| 2     |                               |     |                    |
| 3     |                               |     |                    |
| 4     |                               |     |                    |
| Total |                               |     |                    |

# **Publicity/Brochure**

| SI No | Specification/Type | Qty | Approved<br>Budget |
|-------|--------------------|-----|--------------------|
|       |                    |     | buuget             |
| 1     |                    |     |                    |
| 2     |                    |     |                    |
| 3     |                    |     |                    |
| 4     |                    |     |                    |
|       | Total              |     |                    |

# **Banner**

| Specification/Type/Size | Qty | Approved |
|-------------------------|-----|----------|
|                         |     | Budget   |
|                         |     |          |

# **Certificate**

| Specification/Type/Size | Qty | Approved<br>Budget |
|-------------------------|-----|--------------------|
|                         |     |                    |

#### Print/Photostat

| Specification/Type/Size/ | Qty | Approved |
|--------------------------|-----|----------|
|                          |     | Budget   |
|                          |     |          |
|                          |     |          |

|            | _            | _        |       |              |            | _       |
|------------|--------------|----------|-------|--------------|------------|---------|
| <b>N</b> T | &Signature   | - C      | C     | <del>-</del> | / <b>^</b> |         |
| Name       | A/Sionallire | $\alpha$ | Coord | unaior       | 't m       | Janizer |
|            |              |          |       |              |            |         |

Name & Signature of HOD

Approval of Academic council

#### OFFICEUSE:

Recommendation of Finance/Accounts Officer

Administrative Officer

Sanctioned

DIRECTOR

# ANNEXURE 2

#### STATEMENT OF TA AND SITTING FEE

| Sl.No | Name of Faculty | Account Number | IFSC Code | TA | Sitting Fee | Grand Total | Signature |
|-------|-----------------|----------------|-----------|----|-------------|-------------|-----------|
|       |                 |                |           |    |             |             |           |
|       |                 |                |           |    |             |             |           |
|       |                 |                |           |    |             |             |           |
|       |                 |                |           |    |             |             |           |
|       |                 |                |           |    |             |             |           |
|       |                 |                |           |    |             |             |           |
|       |                 |                |           |    |             |             |           |
|       |                 |                |           |    |             |             |           |
|       |                 |                |           |    |             |             |           |
|       |                 |                |           |    |             |             |           |
|       |                 |                |           |    |             |             |           |
|       |                 |                |           |    |             |             |           |

Copy of Passbook or a cancelled cheque may please by enclosed to avoid rejection

#### <u>ANNEXURE - 4</u>

#### STATEMENT OF INCOME & EXPENDITURE FOR THE .....

| Date:                         |                  |             |                  |
|-------------------------------|------------------|-------------|------------------|
| Theme:                        |                  |             |                  |
| Department:                   |                  |             |                  |
| Income                        |                  | Expe        | nditure          |
| Particulars                   | Amount           | Particulars | Amount           |
|                               |                  |             |                  |
|                               |                  |             |                  |
|                               |                  |             |                  |
|                               |                  |             |                  |
|                               |                  |             |                  |
|                               |                  |             |                  |
|                               |                  |             |                  |
|                               |                  |             |                  |
|                               |                  |             |                  |
|                               |                  |             |                  |
|                               |                  |             |                  |
| Grand Total                   |                  |             |                  |
|                               |                  |             |                  |
|                               |                  |             |                  |
|                               |                  |             |                  |
| Signature of Training Co Coor | dinatar          |             | Signature of UOD |
| Signature of Training Co Coor | dinatoi          |             | Signature of HOD |
|                               |                  |             |                  |
| Recommended                   |                  |             |                  |
|                               |                  |             | Annroyed         |
|                               |                  |             | Approved         |
| Accounts Officer              | Administrative C | Officer     | DIRECTOR         |

# <u>ANNEXURE - 5</u> <u>VENDOR WISE SETTLEMENT DETAILS</u>

|      | Recommende     |             | Approved  |      | An      | Howed            |             |  |
|------|----------------|-------------|---|------|---------|------------------|-------------|--|
|      | Accounts Offic |             | dministrative<br><sup>ffi<b>ç</b>er</sup> house |      | Dii     | To be ectorid by |             |  |
| Sl.n | Name of        | Type of     | voucher   | Bill | Paid By | NEFT/            |             |  |
| 0    | Vendor         | Expenditure | Number  | No   | cash    | Cheque           | Grand Total |  |
|      |                |             |   |      |         |                  |             |  |
|      |                |             |   |      |         |                  |             |  |
|      |                |             |   |      |         |                  |             |  |
|      |                |             |   |      |         |                  |             |  |
|      |                |             |   |      |         |                  |             |  |
|      |                |             |   |      |         |                  |             |  |
|      |                |             |   |      |         |                  |             |  |
|      |                |             |   |      |         |                  |             |  |
|      |                |             |   |      |         |                  |             |  |
|      |                |             |   |      |         |                  |             |  |
|      |                |             |   |      |         |                  |             |  |
|      |                |             |   |      |         |                  |             |  |
|      |                |             |   |      |         |                  |             |  |
|      |                | Frand Total |   |      |         |                  |             |  |

Signature of Training Co Coordinator

**Signature of HOD** 

# ANNEXURE - 6 FORM GFR 19-A

| <b>/</b> — |     |      |  |
|------------|-----|------|--|
| Uraara     | mme |      |  |
| FIUELA     |     | <br> |  |

# FORM OF UTILISATION CERTIFICATE

|        |                             |                 | Ex   | penditure |            |
|--------|-----------------------------|-----------------|------|-----------|------------|
| Sl. no | Particulars                 | Approved Budget | Cash | NEFT/RTGS | Total cost |
| 1      | Training materials          |                 |      |           |            |
| 2      | TA for Faculties ( Actual)  |                 |      |           |            |
| 3      | Taxi Fare                   |                 |      |           |            |
| 4      | Accommodation Charge        |                 |      |           |            |
| 5      | Honorarium/Sitting Fee      |                 |      |           |            |
| 6      | Food & Refreshment          |                 |      |           |            |
| 7      | Audio Visual                |                 |      |           |            |
| 8      | Boucher                     |                 |      |           |            |
| 9      | Banner                      |                 |      |           |            |
| 10     | Printing Certificate        |                 |      |           |            |
|        | * Miscellaneous (incidental |                 |      |           |            |
|        | expenses, Pre and Posttest, |                 |      |           |            |
|        | Feedback form and           |                 |      |           |            |
| 11     | Documentation etc)          |                 |      |           |            |
|        | TOTAL                       |                 |      |           |            |

| 01. | Certified  | that   | out       | of     | Rs                                      | •••••  | has   | sanct    | tioned    | in     | advanc   | e     | for |
|-----|------------|--------|-----------|--------|---|--------|-------|----------|-----------|--------|----------|-------|-----|
|     | conducting | g      |           |        |   |        |       | under t  | his Lette | er No  | o. giver | in    | the |
|     | margin, a  | sum    | of Rs     | •••••  | • | only   | has   | been     | utilized  | for    | which    | it v  | vas |
|     | sanctioned | d and  | that the  | balan  | ce of Rs                                | •••••  | ••••  | . remair | ning unu  | tilize | d and th | ne sa | me  |
|     | was refund | ded vi | ide recei | pt no: |   |        |       |          |           |        |          |       |     |
|     |            |        |           |        |   |        |       |          |           |        |          |       |     |
| 02. | Certified  | that   | I have    | satis  | fied myself                             | with t | he to | otal ex  | penditur  | e inc  | curred   | for   | the |
|     | programm   | ne     | for       | an     | amou                                    | nt     | of    | Rs       |           |        |          |       | (   |

|     | Rupees                         |                            | .)which ha | we been duly / are being |
|-----|--------------------------------|----------------------------|------------|--------------------------|
|     | fulfilled and that I have exe  | rcised the following check | to see tha | t the money was actually |
|     | utilized for the purpose for v | which it was sanctioned    |            |                          |
|     | Kinds of checks exercised.     |                            |            |                          |
| 01. |                                |                            |            |                          |
|     |                                |                            |            |                          |
| 02. |                                |                            |            |                          |
| 03. |                                |                            |            |                          |
| 04. |                                |                            |            |                          |
| 05. |                                |                            |            |                          |
|     |                                | Si                         | ignature   | :                        |
|     |                                | D                          | esignation | :                        |
|     |                                | D                          | ate        | :                        |
|     |                                |                            |            |                          |
|     | Recommended                    | Approved                   |            | Approved                 |
|     | <b>Accounts Officer</b>        | Administrative Officer     |            | Director                 |